





## DAILY NEVADA STATE JOURNAL

PRICE OF DAILY JOURNAL,  
12 CENTS PER WEEK.

## TOWN AND COUNTRY.

## BREVITIES.

Here is a young Senator Emmitt. Jim Judge, of Carson, is in town tomorrow will be "Steamer Day." Alvaro Evans went below last night. Mr. J. Porter is down from Washoe. Travel on the N. & C. is increasing. Hon. Wm. Price is down from Washoe. Jerry Caughlin will be out in the Mint.

The plans for the new depot have arrived.

J. S. Gregory, of the Wine House, is in town.

Jack Foules was down from Verdi yesterday.

The Commissioners will be in session tomorrow.

Bob Farry returned from the Bay yesterday morning.

Senator Foley and wife departed for the Bay last night.

Morris Hochfeld, the mining expert, has returned to the Bay.

Dan O'Keefe is doing a lively business at the Grand Central.

The new club-rooms over the Cooke corner are in full blast.

P. Kerwin, Supt. of the Gould & Curry, has gone to San Francisco.

B. F. Mills, of the Mt. Diablo mine, has gone below for a month's vacation.

University Regent Tremor Coffin came up from the Bay yesterday morning.

Rice supplies his customers with 250 gallons of milk per day at less than water rates.

The Winters was in town yesterday morning to see his horses at the track.

The new club rooms in the second story of the Merchants' Exchange were opened last evening.

Mr. Killen expects to open the new "Phoenix Hotel," erected on the site of the old Pollard House, about September 20th.

H. J. Thies received yesterday a carload of Sierra bottled beer. Trade and families supplied with the very best beer in the market.

N. W. Roff has been notified of his appointment as Drawer in the Corner's Department of the Carson Mint, at a per diem of \$5. Good for Nate.

The Burke Bros are building an eight-inch brick fence around the rear of Sanderland's block, and a brick fence between Sanderland's and Mepe's buildings.

Baptist services at the Court House, south side of the river, this morning at 11 A. M. Sabbath School at 12:15 P. M. No services in the evening. A cordial invitation.

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The "Post," Mr. Brainard, who has charge of the circulation of the San Francisco Evening Post, is in Reno. The Post is a lively paper, and everybody should subscribe for it.

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## IMPORTANT TRANSFER.

Consolidation and Change in the Reno Water Co. and the Highland Ditch Co.

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"Nasby" is a well-known citizen and possesses the requisite qualifications to make a model Postmaster. The Journal is satisfied that he will devote himself to the work before him with a zeal and fidelity that will make the Reno office a model in the postal service. Nasby has had experience, in Treasury City, in the early days of the White Pine excitement, and later as Deputy Postmaster at Carson, under B. F. Small. He has been Wells-Fargo's agent at Salsro, Steamboat and Genoa. His business career in Reno has been marked by attention and honesty. It is a singular coincidence that he distributed the first mail ever brought to Reno, E. L. Buckingham being the Postmaster at the time. The fight for the position has been a warm one. Senator Jones and Congressman Bartine being in favor of Nasby, and Senator Stewart being opposed to him. Postmaster Hageman has done his best to make a success of the Reno office, and during his term it has made rapid advances. In his retirement he will have the kindly feelings of the patrons of the office, and the Journal wishes him good luck when he goes out.

Arrangements were concluded yesterday by which the Reno Water Co. absorbed the Highland Ditch Co. and by which M. D. Foley became the owner of one-third of the capital stock of both companies, C. C. Fanning another third, Alvaro Evans and P. Rice Evans the remaining third. This consolidation of these water interests make one of the largest and most important transfers that ever occurred in Washoe county, involving \$150,000. The property is a good one, and when certain contemplated improvements are made will be of great benefit to this section. A great deal of money will be expended in perfecting the water service of Reno for fire and domestic purposes, and the good generally of the public.

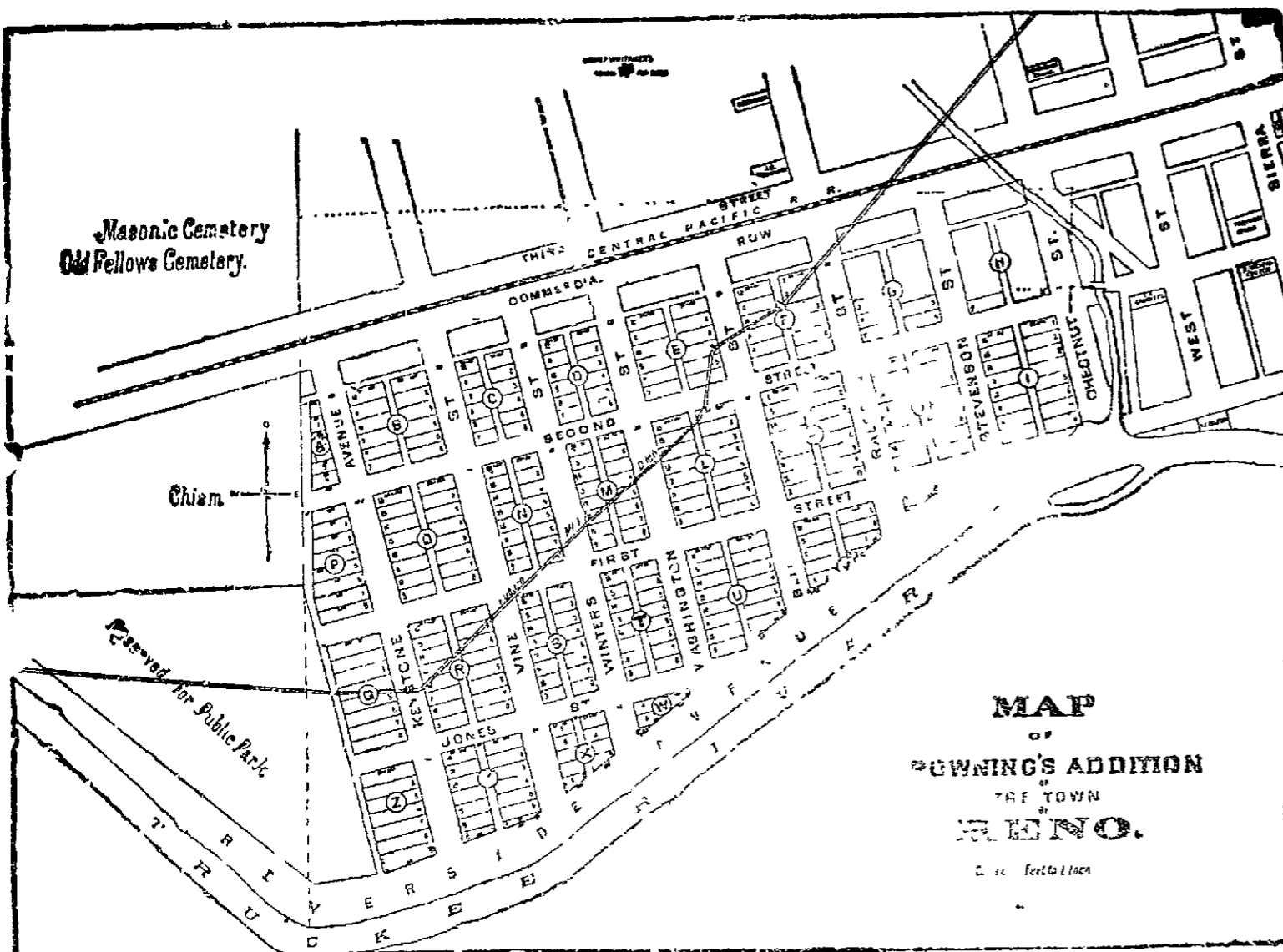
Are you despondent at night and broken of your rest by a sick child suffering and crying with pain of cutting teeth? If so, send at once and get a bottle of Mrs. Winslow's Soothing Syrup for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers, there is no mistake about it. It cures dysentery and diarrhoea, regulates the stomach and bowels, cures wind colic, softens the gums, reduces inflammation, and gives tone and energy to the whole system. Mrs. Winslow's Soothing Syrup for Children Teething is pleasant to the taste and is the prescription of one of the oldest and best female nurses and physicians in the United States, and is for sale by all druggists throughout the world. Price 25 cents a bottle. Feb 21-2nd ly

The Palace Dry Goods and Carpet House will on Monday offer unparalleled bargains in dry goods. Read their advertisement in another column, and judge for yourselves.

The commercial business of Reno is steadily increasing. Thirteen drays and trucks are constantly employed hauling freight, merchandise, etc., and four express wagons look after the light delivery.

The Reno Guards have moved into their new quarters at the Pavilion. The Athletic Club have a fine gymnasium with all the modern appliances, including a shower bath, after hard work at the same place.

F. Harrison, of the Government Survey, has



## 250 Beautiful Lots For Sale!

A RARE CHANCE FOR AN INVESTMENT AND A HOME.

### THE MOST LOVELY PORTION OF RENO.

Facing the Truckee—The Aristocratic Avenue—Riverside Driveway—Splendid Sewerage—Healthy Location and Safe From Fire.

The proprietor is now ready to receive proposals for lots in Powning's Addition. The map gives a good idea of the tract, which is situated between the Central Pacific Railroad and the Truckee River, and commences on the west at a point three blocks distant from Virginia Street, making it the most central and convenient of any portion of the rapidly growing town of Reno. Unlike any other part of the town this Addition faces the beautiful Truckee River and Riverside Avenue is certain to become the fashionable driveway of the country. The streets are 80 feet wide, while Riverside and Keystone Avenues are intended to be 100 feet in width. All alleys are 20 feet wide. The soil is a rich gravelly loam, and susceptible of the highest state of cultivation. Being situated as it is it is more safe from fire than any other section. The regular lots are 50x140 feet. The sewerage is perfect.

Before Buying Elsewhere Parties will do Well to Look at These Lots.

## RENO

Reno's geographical position is excellent. It is on the line of the Central Pacific Railroad, only 154 miles from Sacramento, and 244 miles from San Francisco. It is the terminus of the Virginia and Truckee Railroad running south, and of the Nevada and California Railroad running north. It has two Flouring Mills, Planing Mills, three Nurseries, a Soap Factory, Reduction Works, and other industries. A great Woolen Mill and a Sash, Door, Blind and Box Factory, are about to be established.

Reno has the Bank of Nevada with \$300,000 capital, and the First National Bank with \$200,000 capital. It has two fine papers in the DAILY and WEEKLY NEVADA STATE JOURNAL and the Daily and Weekly Gazette.

Reno is the natural home of the Alfalfa, and therefore the great cattle headquarters of the State. Here are fed the prime beef for the California market. Reno potatoes are the best in the world, and she also excels in Strawberries and the small fruits. Reno Wheat took the first prize at the great New Orleans Exposition.

The State Fair is always held at Reno. Reno is the County Seat of Washoe County, the wealthiest county in Nevada.

## RENO!

Has 5,000 Population and is Growing Rapidly.

The Loveliest Town

The Cleanest Town.

The Wealthiest Town!

The Healthiest Town!

## RENO

Is Supported by the Richest

Farming Country of Nevada,

Northern California and South-

ern Oregon.

Reno Chapter No. 7, R. A. M.

A. O. U. W.

## RENO

Has no equal in Nevada or California for salubrity of climate, wealth of soil, diversity of products and stability. Situated in the very heart of the celebrated Truckee Meadows the future of Reno is assured. Reno is the City of Homes. There is not a house to rent in Reno. New buildings are occupied as fast as erected. Reno has advantages which no other town can equal. The climate is mild and genial in Winter, and even and healthful in Summer. There are no excessively heated or severely cold terms, and while the days may be warm in Summer the nights are deliciously cool; in Winter sleigh-riding is the exception and not the rule.

Facilities for irrigating surpass any in the State and there is no failure of crops. Reno has Churches of all denominations, Bishop Whitaker's School for Girls, Mt. St. Mary's Academy, the State University, and splendid Public Schools.

The Reno Water Co. furnishes ample pure, cold water for all purposes. The Reno Electric Light Co.'s electric light system, already well established, is being augmented. The Reno Gas Co. supplies gas for all purposes. The streets of Reno are lighted by electricity.

NEVADA LODGE, NO. 6 A. O. U. W. meets every Tuesday night in Masonic Hall. Visiting brothers cordially invited to attend.

ED TAYLOR, M. W.

D. RAFFERTY, Recorder

I. O. O. F.

RENO LODGE, NO. 19, I. O. O. F. meets at their hall on Chestnut street over the Congregational Church. Thursday evenings at 7:30 o'clock. Fraternal attendance of members is requested. Visiting members in good standing are cordially invited to attend.

J. E. PHILLIPS, N. G.

A. BACKUS, Secretary.

I. O. O. F.

PROCKE LODGE, NO. 14, I. O. O. F. meets at their hall, west side Sierra street, near the Golden Eagle Hotel. Reno Nevada every Wednesday evening at 7:30 o'clock. Fraternal attendance of members is requested. Visiting members in good standing are cordially invited to attend.

A. N. DEERE, Secretary.

STATE FAIR, 1889.

## 1889 THE STATE FAIR 1889

Of 1889, Will be Held

## AT RENO,

Commencing September 30th and Ending October 5th, 1889.

## LIBERAL PREMIUMS

For Live Stock Department and Exhibits in Pavilion.

Trials of Speed to be Conducted Under the Auspices of the Directors of the State Agricultural Society.

THE STATE AGRICULTURAL SOCIETY WAS ESTABLISHED IN ACCORDANCE with an Act of the Legislature of the State of Nevada, entitled "An Act to provide for the management and control of the State Agricultural Society of the State," approved March 7, 1885.

### Members of the State Board of Agriculture:

C. O. POWNING, of Washoe County, H. M. YERINGTON, of Ormsby County, L. J. BENT, of Washoe County, P. H. MULLOCH, of Washoe County, W. S. BAILEY, of Churchill County, T. B. RICEY, of Douglas County, H. F. DANGBERG, of Douglas County, W. O. H. MARTIN, of Washoe County, JOS. MARZEN, of Humboldt County, L. F. BOYLE, of Storey County.

### Officers of the Society:

THEODORE WINTERS, President  
C. H. STODDARD, Secretary  
C. T. BENDER, Treasurer

For Speed Programme, Premium List and other information, address C. H. Stoddard, Secretary, Reno, Nevada.

THEO. WINTERS, President.

C. H. STODDARD, Secretary.

### SPEED PROGRAMME:

#### Monday, September 30th

Grand combles on auction sale, beginning at 10 A. M. will be sold live stock of every description. Persons desiring to make sales will make entries with the Secretary, stating explicitly what they desire to sell. Five per cent. commission will be charged on all sales. Entries close September 29th. For further information apply to the Secretary, at Reno.

1—Trotting—2:30 class, purse \$1,200, \$750 to first, \$300 to second, \$150 to third.

#### Tuesday, October 1st

No. 2—Running—Stake—two year-olds. Five eighths of a mile, \$200 added, \$500 entrance, \$100 forfeit, second horse to have entrance.  
No. 3—Running—Three year-olds and upwards. Four eighths of a mile, allowed 5 pounds in four years old, 10 pounds in five years old, 15 pounds in seven years old. Purses \$250, \$200, \$150.  
No. 4—Running—Stake—One and one eighth miles and repeat. \$400 added, \$500 entrance, \$100 forfeit, second horse to have entrance.  
No. 5—Trotting—Class, 2:35. Purses \$500, \$250 to first, \$150 to second, \$100 to third.

#### Wednesday, October 2nd

No. 6—Trotting—2:35 class, purse \$1,000, \$500 to first, \$300 to second, \$150 to third.  
No. 7—Pacing—Class 2:30. Purses \$500, \$250 to first, \$300 to second, \$100 to third.

#### Thursday, October 3rd

No. 8—Running—Stake—Three year-olds. One and one quarter miles. \$300 added, \$500 entrance, \$100 forfeit, second horse to have entrance.  
No. 9—Running—Seven eighths of a mile. Owners handicap weight not less than 90 pounds, purse \$150, second horse \$50.  
No. 10—Selling—Purse—One and one sixteenth miles and repeat. Purses \$200, \$100 to second and \$25 to third for three year-olds and upwards. Horses to be entered for \$100 to carry 120 pounds, two pounds allowed for each \$100 dollars down to \$100, then one pound for each \$100 less down to \$400. Selling race to be held through entry box at 6 P. M. the day before the race.  
No. 11—Trotting—1:50 class. Purses \$500, \$250 to first, \$150 to second, \$100 to third.

#### Friday, October 4th

No. 12—Trotting—2:25 class, purse \$500, \$250 to first, \$300 to second, \$100 to third.  
No. 13—Pacing—Free for All—Purses \$1,000, \$500 to first, \$300 to second, \$150 to third.

#### Saturday, October 5th.

No. 14—Running—Stake—Two year-olds, 1 mile, \$200 added, \$500 entrance, \$100 forfeit, second horse to have entrance.  
No. 15—Running—Stake—Three year-olds, 1 1/4 miles, \$300 added, \$100 entrance, \$25 forfeit, second horse to have entrance.  
No. 16—Trotting—Free for All—Purses \$1,500, \$1,000 to first, \$500 to second, \$250 to third.

### REMARKS AND CONDITIONS:

Entries to running races and stakes must be made to the Secretary on or before August 15, 1889.  
Those who have nominated in stakes must name the Secretary in writing which they will start the day before the race at 6 P. M.  
Entries to all trotting and pacing races close Sept. 1st.  
Five or more to enter, and three or more to start in all races for purses.  
National Trotting Association Rules to govern trotting races. Pacific Coast Blood Horse Association Rules to govern running races.  
All trotting and pacing races are the best three in five, unless otherwise specified, five to enter and three to start. But the Board reserves the right to hold a less number than five to fill, by withdrawal of a proportionate amount of the purse. Entrance fee, per cent on purse, to accompany nomination.  
National Association rules to govern trotting, but the Board reserves the right to alter any two classes alternately, it may be to finish any day a racing, or to trot a special race. A horse making a walk over or kill in an untitled only to the entrance money paid in. When less than the required number of starters appear, they may contest for the entrance money, to be divided as follows: 60% to the first and 40% to the second.  
No horse shall receive more than one premium in all purses unless declared out by 6 P. M. of the day preceding the race. No added money paid for a walk over.  
Hearing colors to be named in entry.  
In trotting races drivers will be required to wear caps of distinct colors which must be prominently displayed.  
Each day a race will commence promptly at 1 o'clock P. M.  
All entries must be directed to C. H. Stoddard, Reno, Nevada.  
THEODORE WINTERS, President  
C. H. STODDARD, Secretary

### BOOTS AND SHOES.

## THE CHEAPEST! THE BEST!

### TASSELL BROTHERS.

Powning's New Building, East Side of Virginia Street, Ar constantly receiving direct from the Leading Manufacturers of the United States the Largest and Most Complete Stock of

Fine and

Shoes, Slippers and General Footgear for Ladies, Youths and Misses

That have ever been received in this city. The public is invited to call and inspect them.

Boots and Shoes made to order. Repairing Neatly Done. Leather and Findings a Specialty.

### BURLINGTON EXCURSIONS.

## BURLINGTON ROUTE EXCURSIONS.

VIA DENVER & RIO GRANDE RAILROAD.

### EXCURSIONS

Leave Reno every Wednesday and Saturday for all points East, via Salt Lake. Pullman Tourist Sleeping cars provided with Mattresses, Blankets, Sheets, Pillows, Curtains, Toilet Articles, etc., through to Chicago and St. Louis.

For full particulars and Descriptive Folder, call on or address, Agent, Burlington Route, 32 Montgomery St., San Francisco, Cal.

Or Ticket Agent, Central Pacific R. R., Reno, Nev.

FAIR.

### ELEVENTH DISTRICT FAIR.

#### TENTH ANNUAL MEETING

—OF—

Plumas, Lassen, Sierra and Modoc Agricultural Association,

—AT—

QUINCY, PLUMAS COUNTY,

—COMMENCING—

Monday, September 23, 1889,

AND CONTINUING FIVE DAYS.

Washoe County, Nevada, Lake and Grant Counties, Oregon, Admitted to District for Racing Purposes.

PURSES - - - \$10,000.

PREMIUMS - - - \$5,000.

### LADIES' TOURNAMENT!

Tuesday and Thursday at 10 A. M. Six money—First Prize, \$25 second, \$20, third, \$15, fourth, \$10, fifth, \$5, sixth \$5.

### Grand Combination Auction Sale.

Thursday, September 26th, commencing at 10 o'clock, A. M. Persons desiring to make sales will make entries with the Secretary, Sept. 24th, by 8 o'clock, P. M.

### SPEED PROGRAMME:

Money in all races to be divided as follows: First horse, 60 per cent, second, 30 per cent, third, 10 per cent, unless otherwise specified. All races free for all, unless otherwise designated.

#### FIRST DAY

1—Trotting—3 minute class, 3 in 5, Purses \$300 District.  
2—Trotting—2:30 class, 3 in 5, Purses \$400  
3—Running—3 year-olds and under, mile dash, Purses \$250, District.  
4—Running—Half mile and repeat, Purses \$200 District.  
5—Pacing—3 in 5, Purses \$500.

#### SECOND DAY.

6—Trotting—2:40 class, 3 in 5, Purses \$350, District.  
7—3 year-olds and under, 3 in 5, Purses \$300, District.  
8—Running—Mile heats, 2 in 3, Purses \$400  
9—Running—1 1/4 mile dash, Purses \$300.

#### THIRD DAY.

10—Trotting—2 year-old colts race, 3 in 5, Purses \$200, District.  
11—Trotting—2:30 class, 3 in 5, Purses \$300  
12—Running—1/2 mile dash, Purses \$250  
13—Running—1 1/4 mile dash, Purses \$250  
14—Running—Mile dash, Purses \$250.

#### FOURTH DAY.

15—Trotting—Free for all, Purses \$1,000.  
16—3 year-olds and under, 3 in 5, Purses \$350, District.  
17—Running—Mile heats, 2 in 3, Purses \$400, District.  
18—Half mile dash, Purses \$300.  
19—Running—1 1/4 mile dash, Purses \$350.

#### FIFTH DAY.

20—Trotting—2:35 class, 3 in 5, Purses \$350.  
21—Trotting—Double team mile and repeat. Untrained teams must pull buggies, owners to drive, Purses \$100, District. Entries to close at 6 P. M. day before race.  
22—Goes-You Please—To make nearest time to 4:30, Purses \$100. Entries to close at time of race.  
23—Running—1/2 mile dash, Purses \$250.  
24—Consolation purses.

### RULES OF THE TRACK.

Race to all trotting and running races to close with the Secretary at 9 o'clock P. M. on Tuesday, August 20, 1889.  
All entries to be made in writing, to give sex, color and marks of horses. Also name and residence of owner, and in running races colors to be worn by rider, and any other particulars that will enable the audience to distinguish the horse in the race.  
Write "Entries to Races," on outside of envelope and seal.  
Entrance fee ten per cent of purse, to accompany entries.  
In all races, 5 or more to enter and 3 or more to start.  
National Association rules to govern trotting, but the Board reserves the right to trot heats of any classes alternately, if necessary, to finish any day a racing, or to trot a special race between the heats, or change the order of races advertised for any day.  
Unless otherwise ordered by the Board, no horse is qualified to be entered in any District race that has not been owned and kept in the District six (6) months prior to the day of the race, and any entry by any person of any disqualified horse shall be held liable for the entrance fee contracted without any right to compete for a purse, and shall be held liable to penalties prescribed by the National Association and Rules of the State Agricultural Society and Rules of the Fair, if any race cannot be completed on the closing day of the Fair, it may be continued or declared off at the option of the Judges.  
In all races noted above, five or more paid up entries required to fill and three or more horses to start, but the Board reserves the right to hold entries and start a race with a less number and deduct a proportionate amount of the purse.  
When less than the required number of starters appear they may contest for the entrance money, to be divided as follows: 60% to the first and 40% to the second.  
Rules of the State Agricultural Society to govern running races except where conditions named are otherwise.  
The Board reserves the right to change the order of each day's races.  
Any person not intending to start his horse must notify the Secretary in writing on or before 6 o'clock the evening previous to the day of the race.  
Horses entered in a race can only be withdrawn by consent of the Judges.  
For a walk over in any race a horse shall be entitled only to his own entrance fee and one-half of the entrance received from the other entries if a paid purse, and a horse winning a race entitled to first money only, except when distancing the field, then entitled to first and third money only. A horse wins but one money under any circumstances.  
The attention of all parties interested is particularly called to the rules of the National Trotting Association, under the provisions of which, except as otherwise specified, all matters pertaining to the trotting races will be conducted.  
Horses to be kept each day at 1 o'clock P. M. sharp.

J. W. THOMPSON, Pres. dent  
J. D. EYERS, Vice President  
P. L. HALLSTED, Secretary, Quincy  
R. L. DAVIS, Asst. Sec., Susanville.

### FOR SALE.

West Side of South Virginia Street,

NEXT DOOR TO COURT-HOUSE.

THIS DESIRABLE PROPERTY CONSISTS OF

3 1/2 lots 50x274 feet, beautifully situated, containing drives, a beautiful lawn, lovely shade and overgrown trees, and a great variety of shrubbery, fruit orchard and small fruits. Sixteen years of soil and generous expenditure have made this the most delightful spot in place. A three inch water right goes with the place which is also supplied with city water. Terms reasonable. Apply to room seven, National Bank building. ag24-45

THE RESIDENCE

—ON THE—

West Side of South Virginia Street,

NEXT DOOR TO COURT-HOUSE.

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3 1/2 lots 50x274 feet, beautifully situated, containing drives, a beautiful lawn, lovely shade and overgrown trees, and a great variety of shrubbery, fruit orchard and small fruits. Sixteen years of soil and generous expenditure have made this the most delightful spot in place. A three inch water right goes with the place which is also supplied with city water. Terms reasonable. Apply to room seven, National Bank building. ag24-45

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